



# MDN Public School

Near New Bus Stand Rohtak - 124001

Affiliation No. : 530216, School Code : 40211

Phone : 9254353404, 7082011001

Web : www.mdnpublicschool.com, Email : admin@mdnps.in

## TRANSFER CERTIFICATE

Book No. **0001**

SI. No. **510**

Admission No. **2065**

SRN No. **1907519503**

|                                                                                                                     |                                                                      |              |                |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------|----------------|
| 1 Name of Pupil                                                                                                     | <b>SHUBHAM ROHILLA</b>                                               |              |                |
| 2 Father's/Guardian's Name                                                                                          | <b>NARENDER ROHILLA</b>                                              |              |                |
| 3 Mother's Name                                                                                                     | <b>SUNITA</b>                                                        |              |                |
| 4 Nationality                                                                                                       | <b>INDIAN</b>                                                        |              |                |
| 5 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                                      | <b>General</b>                                                       |              |                |
| 6 Date of first admission in the School with class                                                                  | <b>28-03-2006</b>                                                    | Class Joined | <b>Nursery</b> |
| 7 Date of birth (in Christian Era) according to Admission Register (in figures)                                     | <b>25-10-2002</b>                                                    |              |                |
| (in words)                                                                                                          | <b>Twenty Five October Two Thousand Two</b>                          |              |                |
| 8 Class in which the pupil last studied/studying                                                                    | (in figures) <b>12th</b>                                             | (in words)   | <b>Twelfth</b> |
| 9 School/Board Annual Examination last taken with result                                                            | <b>Pass</b>                                                          |              |                |
| 10 Whether failed, if so once/twice in the same class                                                               | <b>No</b>                                                            |              |                |
| 11 Subject Studied                                                                                                  | <b>English Core, Accountancy, Business Studies, Economics, Music</b> |              |                |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                   | <b>Yes (12th Pass out)</b>                                           |              |                |
| 13 Month upto which the (pupil has paid) school dues paid                                                           | <b>31-03-2020</b>                                                    |              |                |
| 14 Any fee concession availed of : if so, the nature of such concession                                             | <b>No</b>                                                            |              |                |
| 15 Total No. of working days                                                                                        | <b>214</b>                                                           |              |                |
| 16 Total No. of working days present                                                                                | <b>197</b>                                                           |              |                |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)                                                 | <b>No</b>                                                            |              |                |
| 18 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <b>No</b>                                                            |              |                |
| 19 General conduct                                                                                                  | <b>Good</b>                                                          |              |                |
| 20 Date of application for certificate                                                                              | <b>17-08-2020</b>                                                    |              |                |
| 21 Date of issue of certificate                                                                                     | <b>20-08-2020</b>                                                    |              |                |
| 22 Reasons for leaving the school                                                                                   | <b>Student passed twelfth class</b>                                  |              |                |
| 23 Any other remarks                                                                                                | <b>-</b>                                                             |              |                |

Signature of  
Class Teacher

Checked By  
(Staff full name & designation)

Principal  
Seal